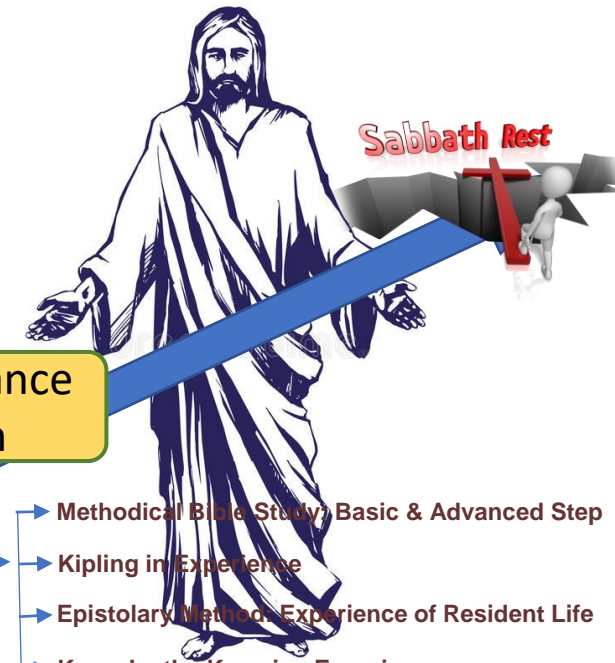


TBS Hebrews
April 4, 2023

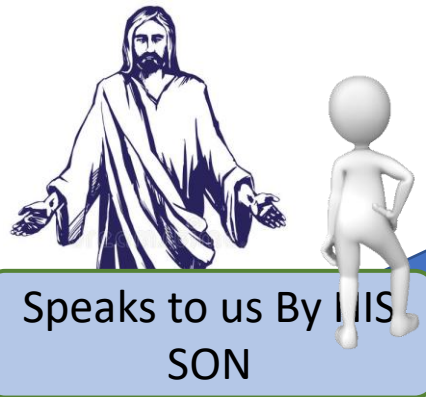
- Open
- Web Site Materials
 - Resources, Videos, PDF, Video & Sessions
- Welcome Open Prayer Songs**
- Session Schedule: Next Session Date 4/18/23**
- Session 1 040423 Hebrews 1.1-4**

TBS Hebrews

Thought Block Bible Study



Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.



Speaks to us By HIS SON

We are HIS HOUSE

On to Maturity

Full Assurance of Faith

- Building Blocks of Faith
- Definitions
- Synonyms
- Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens
- Exhortational Foundation

- Building Blocks of Faith
- Have LIFE
- Testimony of the Father
- Having Believed Evidence of Faith
- Promise of the Spirit

- Building Blocks of Faith
- Incarnate God; Birth God/Man; New Creation
- Reality of the Blood; Human; Man
- Curse/LIFE
- Blood of Old/Blood of New
- Cry of the Heart “Abba Father”; Peace with God
- Experience of LIFE

- Building Blocks of Faith
- Methodical Bible Study: Basic & Advanced Step
- Kipling in Experience
- Epistolary Method: Experience of Resident Life
- Know by the Knowing Experience

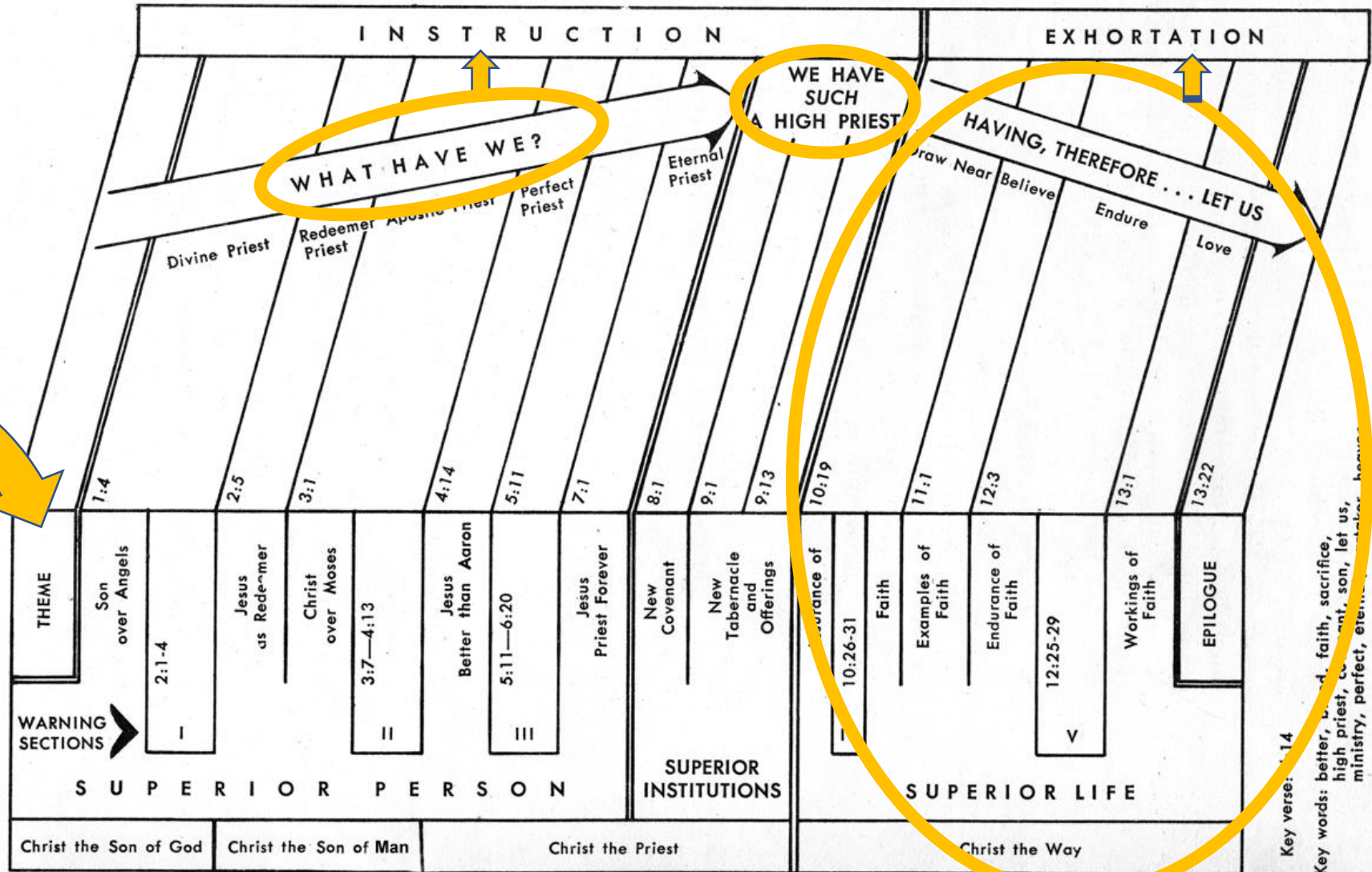
I never asked you to live the Christian life, I came to share MY LIFE with you.

Hebrews Chart A PDF

HEBREWS

CONSIDER JESUS, OUR GREAT HIGH PRIEST

Chart A



Hebrews
A Self-Study Guide
by Irving L. Jensen

HEBREWS



Study Guide
L. Jensen

We are Here

Key verse: 1:14

Key words: better, blood, faith, sacrifice, high priest, covenant, son, let us, ministry, perfect, eternal, tabernacle, offerings

1:1 In many and various ways God spoke
to us by His prophets. 2 But in these last days he has spoken to us
by a Son, whom he appointed the heir
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of power. When he had made purification
for sins, he sat down at the right hand of
the Majesty on high. 4 Having become
as much superior to angels as the name he
has obtained is more excellent than theirs.

5 For to what angel did God ever say,
"Thou art my Son, today I have begotten
thee?" Or again, "I will be to him a father,
and he shall be to me a son?" 6 And
again, when he brings the first-born into
the world, he says, "Let all God's angels
worship him." 7 Of the angels he says,
"Who makes his angels winds, and his ser-
vants flames of fire." 8 But of the Son he
says, "Thy throne, O God, is for ever and
ever, the righteous scepter is the scepter
of thy throne. Thou hast loved righteousness
and hated unrighteousness; therefore
will God, thy God, anoint thee with the
oil of gladness: and thou shalt have
dominion over the church of the living
and the dead." 9 And he saith,
"I will be to him a father, and he shall be
to me a son."

10 Therefore, as the Holy Spirit says, "To-
day when you hear his voice, 11 do not
harden your hearts, as when they were
hardened, though they heard his voice,
yet they disobeyed." 12 Therefore, as the
Holy Spirit says, "Today, if you hear his
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Therefore, as the Holy Spirit says, "Today,
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14 Since therefore the children share in
flesh and blood, he himself likewise partook
of the same nature, that through death
he might destroy him who has the power
of death, that is, the devil, 15 and deliver
all those who through fear of death were
subject to lifelong bondage. 16 For surely
he has shared with angels that he became
and in all their disputes an oath is himself
confirmed. 17 So when God desired to

become a merciful and faithful high priest
in the service of God, to make expiation
for our weaknesses, but in whom every
respect has been tempted as we are, yet
without sin. 16 Let us then with confidence
draw near to the throne of grace, that
we may receive mercy and find grace
to help in time of need.

5:1 For every high priest chosen from
among men is appointed to act on behalf
of men in relation to God, to offer gifts
and sacrifices to him. 2 He can deal gently
with the ignorant and wayward, since
himself is beset with weakness. 3 Because
of this he is bound to offer sacrifice
God. 5 Now Moses was faithful in all
God's house as a servant, to testify to the
things that were to be spoken later. 6 But
Christ was faithful over God's house as a
son. And we are his house if we hold fast
our confidence and pride in our hope.

7 Therefore, as the Holy Spirit says, "To-
day when you hear his voice, 8 do not
harden your hearts, as when they were
hardened, though they heard his voice,
yet they disobeyed." 9 And he saith,
"I will be to him a father, and he shall be
to me a son."

11 About this we have much to say which
is hard to explain, since you have become
dull of hearing. 12 For though by this
epistle we speak as though we were
writing to you, you have not received it
as though it were from us, and you have
not followed our words. 13 Therefore, as
the Holy Spirit says, "Today, if you hear
his voice, do not harden your hearts, as
when they were hardened, though they
heard his voice, yet they disobeyed."

10 For it was fitting that he, for whom
and by whom all things exist, in bringing
many sons to glory, should make the pioneer
of their salvation perfect through suffer-
ing. 11 For he who sanctifies and those
who are sanctified have all one origin.
That is why he is not ashamed to call them
brethren, 12 saying, "I will proclaim thy
name to my brethren, in the midst of the
congregation I will praise thee." 13 And
again, "I will put my trust in him." And
again, "Here am I, and the children God
has given me."

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flesh and blood, he himself likewise partook
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Now if he were on earth, he would not be a
priest at all, since there are priests who offer
gifts according to the law. 5 They serve a
copy and shadow of the heavenly sanctuary;
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10:1 For since the law has but a shadow
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nature, that through death he might
destroy him who has the power of death,
that is, the devil, 15 and deliver all those
who through fear of death were subject
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has shared with angels that he became
and in all their disputes an oath is himself
confirmed. 17 So when God desired to

become a merciful and faithful high priest
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for our weaknesses, but in whom every
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8:1 Now the point in what we are saying
is this: we have not a high priest one who
is seated at the right hand of the throne of
the Majesty in heaven, 2 a minister in the
sanctuary and the true tent which is set up
not by man but by the Lord. 3 Every
high priest is appointed to offer gifts and
sacrifices; hence it is necessary for this
priest also to have something to offer. 4
Now if he were on earth, he would not be a
priest at all, since there are priests who offer
gifts according to the law. 5 They serve a
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house of Israel after those days, says the
Lord: I will put my laws into their minds,
and I will write them on their hearts, and
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Holy Spirit says, "Today, if you hear his
voice, do not harden your hearts, as when
they were hardened, though they heard
his voice, yet they disobeyed."

4 See how great he is! Abraham the patri-
arch gave him a tithe of the spoils. 5 And
those descendants of Levi who received the
priestly office have a commandment in
the law to take tithes from the people, that
is, from their brethren, though these also
are descended from Abraham. 6 But he who
is without father or mother or genealogy,
and has neither beginning of days nor end
of life, but resembling the Son of God he
continues a priest for ever.

23 Thus it was necessary for the copyist
of the heavenly things to be purified with
these things, but the heavenly things them-
selves without better sacrifices than these.
24 For Christ has entered, not into a sanc-
tuary made with hands, a copy of the true,
through Abraham. 25 By faith Jacob
was in the presence of God on his behalf. 26
Now was it to offer himself repeatedly, as
the high priest enters the Holy Place year
after year, with blood of goats and calves?
27 But he had to suffer repeatedly since
the foundation of the world. 28 But as it
is, he has appeared once for all at the end
of the ages, to be sacrificed once to atone
for the sins of many. 29 And he will appear
a second time, and after that comes
judgment. 30 Now Christ, having been
sanctified with one offering, will stand
before the Father once, and after that
comes judgment. 31 Now Christ, having
accepted the proffering of your property,
will appear a second time, not to deal with
sin but to save those who are eagerly wait-
ing for him.

10:1 For since the law has but a shadow
of the good things to come instead of the
true form of these realities, it can never
be made perfect, for it is only a shadow,
which has a great reward. 36 For you
have made of endurance, so that you
may see the will of God and receive what
is promised. 37 For yet a little while,
and the coming one shall come and shall
not tarry. 38 But my righteous one shall
live by faith, and if he shrinks back, his
soul has no pleasure in him." 39 But we
are not of those who shrink back and are
destroyed, but of those who have faith and
keep their souls.

11:1 Now faith is the assurance of things
hoped for, the conviction of things not
seen. 2 For by it the men of old received
divine approval. 3 By faith our father
Abraham offered Isaac to sacrifice, and
he did not withhold his son, because he
knew that God would raise him up, and
indeed he did raise him. 4 By faith Isaac
blessed Jacob, saying, "The Lord is my
God." 5 By faith Jacob served his wife
Rachel, when she was barren, because he
knew that the angel who said to him,
"Be fruitful and multiply," was speaking
of his younger son. 6 By faith Joseph, when
he was sold into Egypt, said to his brothers,
"I will not be afraid, for I have been
served by a good Lord; and he will be
with me, and he will deliver me from
every harm, and he will bring me back
to Egypt." 7 By faith Moses, when he
was about to die, said to the people, "I
have seen the Lord, and he has said to
me, 'I will bring you back into Egypt.'"
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die, said to the people, "I have seen the
Lord, and he has said to me, 'I will bring
you back into Egypt.'"

6 These preparations having thus been
made, the priests go continually into the
outer tent, performing their ritual duties;
7 but into the second only the high priest
enters, and he only once a year, and that
not without blood, but with blood which
he offers for the errors of the people. 8
By this the Holy Spirit indicates that the
way into the holiest has not yet been
opened up, as long as the outer tent is still standing.
9 (which is symbolic for the present age).
According to this arrangement, gifts and
sacrifices are offered, and the conscience
of the worshiper, 10 but they do not
clear the conscience, but only defile it with
food and drink and various ablutions,
regulations for the body imposed
until the time of reformation.

11 But when Christ appeared as a high
priest of the good things that have come,
he went through heaven, and he has
obtained eternal life, and he will stand
before the Father once, and after that
comes judgment. 31 Now Christ, having
accepted the proffering of your property,
will appear a second time, not to deal with
sin but to save those who are eagerly wait-
ing for him.

12 Therefore, as the Holy Spirit says, "To-
day when you hear his voice, 13 do not
harden your hearts, as when they were
hardened, though they heard his voice,
yet they disobeyed." 14 Since therefore
the children share in flesh and blood,
he himself likewise partook of the same
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Hebrews 1: 1-4

Content Review

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.



1

Mains

Main Ideas, Key Central Phrase



2

Bullets

Own Words Summary Phrases



3

Insights

What I Have Learned, New Knowledge or Expanded Applications



4

Prayers

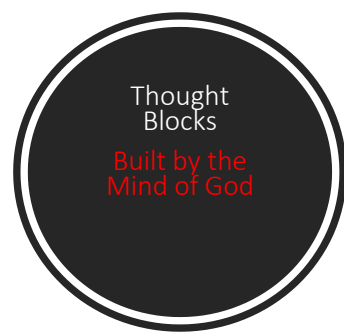
Knowing God's Will Praying In Faith



5

Quad Relationships

The Same Or Similar Truth From A Different Perspective



Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

Mains

Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

Bullets

Bullets Here

Insights

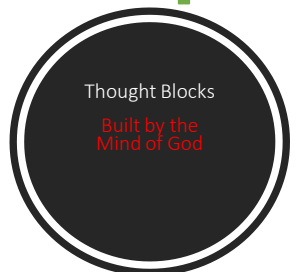
Insights Here

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Quad Relationships

Hebrews 1: 1-4



Mains

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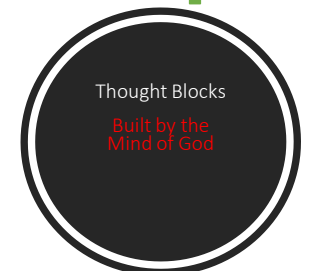
Insights

Prayers

Quad Relationships

Hebrews 1: 1-4

Hebrews RSV



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Mains

Mains Notes Here

Is the HS presenting a content that He will unfold throughout the Hebrew Epistle? Or Unfold about the SON Is this a method that He will continue use?

Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

Hebrews 1: 1-4

Bullets

Mains



Bullets



Bullets Here

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Bullets



Bullets Notes Here

Hebrews 1: 1-4

Hebrews RSV

Thought
Blocks

Built by the
Mind of God

Insights Column 1

Mains
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Bullets
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Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

Bullets Here

Insights ↘

Insights Notes Here



Key Words can help focus our mind on possible 'Insights'

Hebrews 1: 1-4

Hebrews RSV

Thought
Blocks

Built by the
Mind of God

Insights

Mains



Bullets



Bullets Here

19 By this we shall know that we are of the truth, and reassure our hearts before him **20** whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. **21** Beloved, if our hearts do not condemn us, we have confidence before God; **22** and we receive from him whatever we ask, because we keep his commandments and do what pleases him. **23** And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. **24** All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

Insights



Insights Notes Here

1 JN 3.19-24

1 John RSV

Thought
Blocks

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Insights



Bullets



Prayers



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Prayers Notes Here

Hebrews 1: 1-4

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Prayers

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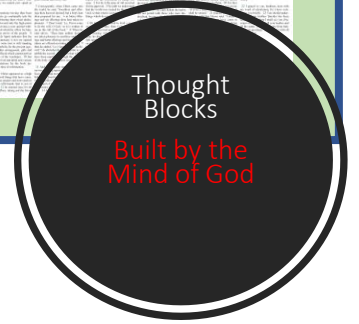
Quad Relationships

The diagram shows a grid of text boxes for five New Testament books: Hebrews, Ephesians, Colossians, Galatians, and 1 John. Each box contains a snippet of text from the respective book. Below the grid, the word 'Gala' is written in a stylized font. To the right of the grid, there is a large, detailed text block, likely a prayer or a thought block, which is partially obscured by the grid.

Topics & Concepts

Hebrews 1: 1-4

Hebrews RSV



QUAD

Mains

Bullets

Insights

Prayers

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

Hebrews 1:1-14

Topics & Concepts

Hebrews

Hebrews RSV

Thought Blocks

Built by the Mind of God

Hebrews RSV

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Mains

Bullets

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Prayers

Quad Relationships

Galatians

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

1:1 Paul an apostle—not from men nor through man, but through Jesus Christ and God the Father, who raised him from the dead. 2 For he is the Son of the living Father, who sits at the right hand of the Majesty on high, 3 and through whom all things were created, who is the radiance of the glory of God and the exact imprint of his nature, who has sustained the universe by the word of his power, and who sits at the right hand of the Father. 4 And he is the radiance of the glory of God and the exact imprint of his nature, who has sustained the universe by the word of his power, and who sits at the right hand of the Father. 5 And he is the radiance of the glory of God and the exact imprint of his nature, who has sustained the universe by the word of his power, and who sits at the right hand of the Father.

6 I am astonished that you are so quickly deserting him who called you in the grace of Christ and turning to a different gospel. 7 But that there is another gospel, but there are some who trouble you and want to pervert the gospel of Christ. 8 But even if we, or an angel from heaven, should preach to you a gospel contrary to that which we preached to you, let him be accursed. 9 As we have said before, so now I say again, if any one is preaching to you a gospel contrary to that which you received, let him be accursed.

10 Am I now seeking the favor of men, or of God? Or am I trying to please men? If I were still pleasing men, I should not be a servant of Christ.

11 For I would have you know, brethren, that the gospel which was preached by me is not man's gospel. 12 For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. 13 For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it. 14 And I advanced in Judaism beyond many of my own age among my people, so extremely so that I far surpassed all traditions of my fathers. 15 But when he who had set me apart before I was born, and had called me through his grace, 16 was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood. 17 Nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and again I returned to Damascus.

18 Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. 19 But I saw none of the other apostles except James the Lord's brother. 20 (In what I am writing to you, before God, I do not lie!) 21 Then I went into the regions of Syria and Cilicia. 22 And I was still not known by sight to the churches of Christ in Judea, 23 they only heard it said, "The one who persecuted us is now preaching the faith here and there." 24 And they glorified God because of me.

25 Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. 26 I went by revelation, and I laid before them that privately before those who were of repute the gospel which I preach among the Gentiles, but somehow I should be wanting or had run in vain. 27 But even Titus, who was with me, and who was not compelled to be circumcised, though he was a Greek. 28 But because of false brethren secretly brought in, who slipped in to spy out our freedom which we have in Christ Jesus, that they might bring us into bondage— 29 to them we did not yield submission even for a moment, that the truth of the gospel might be preserved for you. 30 And from those who were reputed to be something (what God makes no difference to me, God shows no partiality).

11:14 Brethren, I beseech you, be as I am, for I also have become as you. You know I was free from the gospel's condition, though my condition or despite me, but Christ Jesus. 15 What has become of me now? For I bear you witness that, if possible, I have thrust out my eyes and given them to the world, that I might know my enemy by telling you the truth.

16 But I say walk by the Spirit, and do not get the desires of the flesh. 17 For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to prevent you from doing what you would. 18 But if you are led by the Spirit, you will not be subject to the law. 19 Now the works of the flesh are: fornication, impurity, licentiousness, idolatry, envy, jealousy, anger, selfishness, party spirit, 20 envy, drunkenness, the like. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. 21 But the fruit of the Spirit is love, peace, kindness, goodness, faithfulness, 22 gentleness, self-control; against such there is no law. 23 But if you are led by the Spirit, you will not be subject to the law.

24 Therefore, let us walk by the Spirit, and do not gratify the desires of the flesh. 25 For the law was our guardian until Christ came, so that we might be justified by faith. 26 Now that faith has come, we are no longer under the law, but under grace.

27 Therefore, let us not fall away from the grace of God. 28 For if you should be mutilated and boast in your flesh, you are boasting in your shame. 29 For we wait for the Son of God, who will rescue us from the law of sin and death. 30 For our lawless deeds were forgiven us, and the lawlessness that was against the law was forgiven us, so that we might not be enslaved to the law. 31 For if you are enslaved to the law, you are no longer under grace. 32 Therefore, let us not boast in our flesh, but let us boast in our freedom from the law, by which we have died to the law, that we might live to God.

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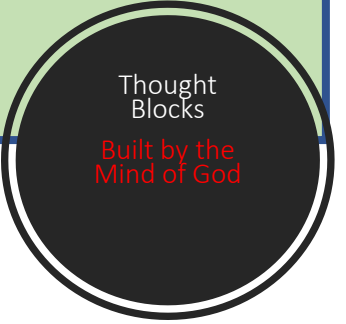
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Topics & Concepts

Hebrews RSV

Galatians RSV

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QUAD

Mains

Bullets

Insights

Prayers

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

Hebrews 1: 1-4

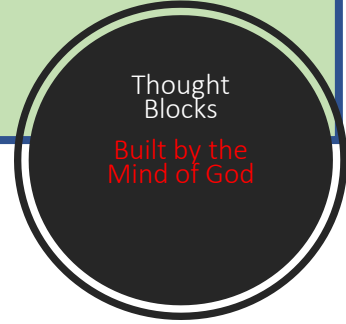
Topics & Concepts

Quad Relationships

Hebrews Ephesians Colossians Galatians 1 John

Thoughts of NOTE

Quad Summary of Hebrews 1. 1-4



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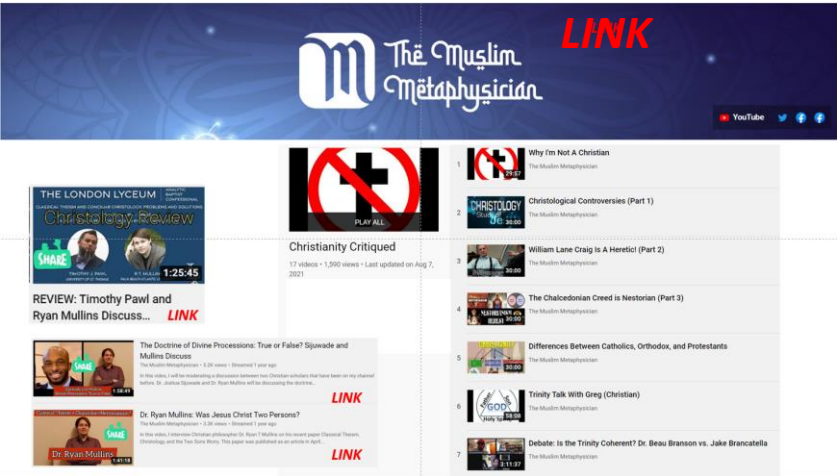
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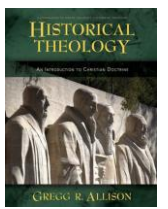
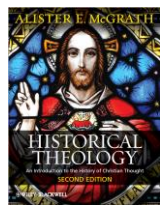
LINKS & RESOURCES



House of God

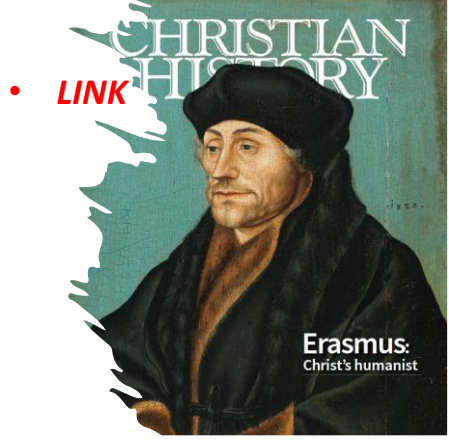


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Christ In You PP

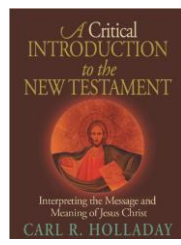


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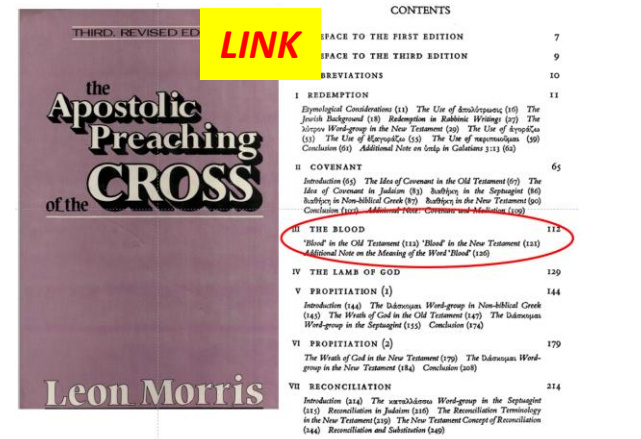


[Andrew Murray](#)
[The Kingdom of God is Within You](#)

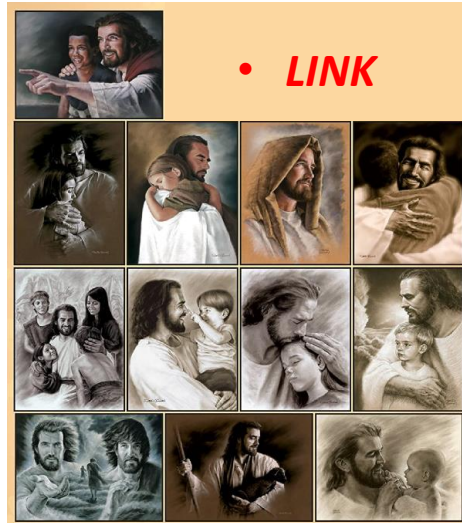


THE MEANING OF THE WORD 'BLOOD' IN SCRIPTURE

BY THE REV. A. M. STIBBS
Vice-Principal, Oak Hill Theological College, London



All of Christ's Actions are for our *Salvation*:
Christ's Humanity as Instrument (ὄργανον,
organon) of His Divinity



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Introduction Focus

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- *The question is:*

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